## SMFHS Band Parents' Boosters Meeting May 1, 2023 Meeting

## 1. Executive Meeting

- a. Motioned, seconded, unanimous approval for (2) new hoses for car washes.
- b. Motioned, seconded, unanimous approval for \$700 to purchase (6) new large coolers, plus (1) smaller one.
- 2. Approval of Minutes from April 3<sup>rd</sup> meeting.
- 3. Treasurer's Report
  - a. Band Camp & Band Banquet invoices went out.
  - b. Tag Day is Saturday, May 6<sup>th</sup>.
  - c. Blossom information went out, waiting on training time availability.
  - d. Keep 1-2 years of meeting minutes/treasurer's reports online.

## 4. Audit

- a. Changed By-laws that Treasure and one other person review the books, since we work with a CPA. This would be Treasurer plus 2 witnesses. Audit done end of fiscal year (July/August)
- 5. Band Banquet 410 RSVPs
- 6. Band Bus
  - a. Calling it Band Truck, as we now use box trucks. To be ready by July  $4^{\rm th}$ .
- 7. Band Camp Meeting is set for May 21<sup>st</sup>
- 8. Band Show George & Melissa Faluhelyi will reach out to groups involved, within next month.
- 9. Band Sponsorship
  - a. Communication beginning soon, to benefit concessions & Fall band events.
  - b. Sponsor names go to Directors. Sponsors will be in programs.
- 10. Blossom Fundraising approximately 40 people are interested.
- 11. Car Washes
  - a. 8/19 for Freshman/Senior. 8/26 for Sophomore/Junior
  - b. Ammie Brigger to contact Dairy Queen.
  - c. New hoses will be bought for this year's car washes.

## 12.CDs/DVDs

- a. Will only have DVDs now.
- b. Discussion to sell a digital download link instead of DVD.
- 13. Chaperones Contact Mark & Melissa Bowers if interested.
- 14. 50/50 Kimpton set a record with \$644 collected. \$322 each for winner/band.
- 15. Newsletter

- a. Currently send out 4/yr. Motioned/seconded/unanimous approval to include a Summer edition.
- b. June 15<sup>th</sup> deadline to get information to Jennie O'Connell for summer newsletter.
- 16. Publicity/Media Dave Stofka will continue to do graphics & publicity this year.
- 17. Summer Study Mini Grants used to help offset cost for students attending collegiate music summer camps. Nothing has been done with this in recent years.
- 18. Tag Day Still need (3) drivers.
- 19. Uniforms 200 done. 200-300 left to do.
- 20. Treasurer's Committee Fall football games, to assist with money at concession stands.
- 21. Website Send Dave Stofka what you need on the website.
- 22. Directors' Reports:
  - a. Mr. Lewis
    - i. 5<sup>th</sup> grade doing well.
    - ii. Concert is May 23<sup>rd</sup> (for 5<sup>th</sup> & 6<sup>th</sup>).
  - b. Mrs. Grossi
    - i. 6<sup>th</sup> grade doing a great job.
    - ii. Started book 2.
    - iii. Lakeview getting a new bassoon.
    - iv. Final day of Band Aid is May 5<sup>th</sup>.
    - v. Donut Party is May 26<sup>th</sup>.
  - c. Mrs. Sandman
    - i. Solo & Ensemble recent contest did very well, earning (23) "1" ratings.
    - ii. Large group contest is May 5<sup>th</sup> at Mogadore.
    - iii. Kimpton Jazz Band upcoming performance at Perkins High School, then going to Cedar Point.
    - iv. June  $2^{nd} 8^{th}$  graders bussed to high school after school for Reading Session.
  - d. Mr. Newman
    - i. Tuba racks around the band room, with nameplates
    - ii. May  $1^{st} 1^{st}$  band camp payment due today
    - iii. May 6<sup>th</sup> Tag Day
    - iv. May  $16^{th}$  final concert
    - v. May 17<sup>th</sup> Senior checkout
    - vi. May  $19^{th}$  percussion & piccolo auditions
    - vii. May 25<sup>th</sup> Graduation.
    - viii. June 1<sup>st</sup> Final Band Camp payment due.
    - ix. June 2<sup>nd</sup> Reading Session
- 23. Adjournment We do not meet in June/July. Next meeting will be before Labor Day. Meeting Adjourned at 8:53pm.