## SMFHS Band Parents' Boosters Meeting <br> May 1, 2023 Meeting

1. Executive Meeting
a. Motioned, seconded, unanimous approval for (2) new hoses for car washes.
b. Motioned, seconded, unanimous approval for $\$ 700$ to purchase (6) new large coolers, plus (1) smaller one.
2. Approval of Minutes from April $3^{\text {rd }}$ meeting.
3. Treasurer's Report
a. Band Camp \& Band Banquet invoices went out.
b. Tag Day is Saturday, May $6^{\text {th }}$.
c. Blossom information went out, waiting on training time availability.
d. Keep 1-2 years of meeting minutes/treasurer's reports online.
4. Audit
a. Changed By-laws that Treasure and one other person review the books, since we work with a CPA. This would be Treasurer plus 2 witnesses. Audit done end of fiscal year (July/August)
5. Band Banquet -410 RSVPs
6. Band Bus
a. Calling it Band Truck, as we now use box trucks. To be ready by July $4^{\text {th }}$.
7. Band Camp - Meeting is set for May $21^{\text {st }}$
8. Band Show - George \& Melissa Faluhelyi will reach out to groups involved, within next month.
9. Band Sponsorship
a. Communication beginning soon, to benefit concessions \& Fall band events.
b. Sponsor names go to Directors. Sponsors will be in programs.
10. Blossom Fundraising - approximately 40 people are interested.
11. Car Washes
a. 8/19 for Freshman/Senior. 8/26 for Sophomore/Junior
b. Ammie Brigger to contact Dairy Queen.
c. New hoses will be bought for this year's car washes.
12.CDs/DVDs
a. Will only have DVDs now.
b. Discussion to sell a digital download link instead of DVD.
12. Chaperones - Contact Mark \& Melissa Bowers if interested.
13. 50/50 - Kimpton set a record with $\$ 644$ collected. $\$ 322$ each for winner/band.
14. Newsletter
a. Currently send out 4/yr. Motioned/seconded/unanimous approval to include a Summer edition.
b. June $15^{\text {th }}$ deadline to get information to Jennie O'Connell for summer newsletter.
15. Publicity/Media - Dave Stofka will continue to do graphics \& publicity this year.
16. Summer Study Mini Grants - used to help offset cost for students attending collegiate music summer camps. Nothing has been done with this in recent years.
17. Tag Day - Still need (3) drivers.
19.Uniforms - 200 done. 200-300 left to do.
20.Treasurer's Committee - Fall football games, to assist with money at concession stands.
18. Website - Send Dave Stofka what you need on the website.
19. Directors' Reports:
a. Mr. Lewis
i. $5^{\text {th }}$ grade doing well.
ii. Concert is May $23^{\text {rd }}$ (for $5^{\text {th }} \& 6^{\text {th }}$ ).
b. Mrs. Grossi
i. $6^{\text {th }}$ grade doing a great job.
ii. Started book 2.
iii. Lakeview getting a new bassoon.
iv. Final day of Band Aid is May $5^{\text {th }}$.
v. Donut Party is May $26^{\text {th }}$.
c. Mrs. Sandman
i. Solo \& Ensemble recent contest did very well, earning (23) " 1 " ratings.
ii. Large group contest is May $5^{\text {th }}$ at Mogadore.
iii. Kimpton Jazz Band - upcoming performance at Perkins High School, then going to Cedar Point.
iv. June $2^{\text {nd }}-8^{\text {th }}$ graders bussed to high school after school for Reading Session.
d. Mr. Newman
i. Tuba racks around the band room, with nameplates
ii. May $1^{\text {st }}-1^{\text {st }}$ band camp payment due today
iii. May $6^{\text {th }}-$ Tag Day
iv. May $16^{\text {th }}$ - final concert
v. May $17^{\text {th }}$ - Senior checkout
vi. May $19^{\text {th }}-$ percussion \& piccolo auditions
vii. May $25^{\text {th }}$ - Graduation.
viii. June $1^{\text {st }}$ - Final Band Camp payment due.
ix. June $2^{\text {nd }}-$ Reading Session
20. Adjournment - We do not meet in June/July. Next meeting will be before Labor Day. Meeting Adjourned at 8:53pm.
