## SMFHS Band Parents' Boosters' Meeting November 7, 2022, Meeting

- 1. Executive Meeting:
  - a. Stofka Creative proposal unanimous vote in favor
  - b. Tracie McNutt will take over Band Sponsorship
  - c. Mattress Sale: skip for this year
  - d. Uniform Money \$5000 move per bylaws, Motion made by Melissa Bowers, 2nd by Glenn Pace, unanimous vote
- 2. Secretary's Report-last meeting report is available
- 3. Treasurer's Report- send out newest update, Band show P+L includes t-shirt sales in this years' report
- 4. Old Business-
  - A. End of Season Marching Band Party went well, Dodgeball was a hit
  - B. Fundraising-Dine to Donate-November 8-Bellacino's February 20-Swenson's
  - C. Concert DVDs available for purchase thru November 18
- 5. New Business-
  - A. Pie Sales- see Directors' report
  - B. Upcoming concerts-December 1-Kimpton, December 5-HS, December 13-Lakeview
- 6. Directors' Reports
  - a. Mr. Lewis:
    - i. 5<sup>th</sup> grade: Morning band is going well and the band is making progress. They are working on December 13 concert
    - ii. Percussion ensemble starts on Thursday
    - iii. Jazz Band starts Thursday
  - b. Mrs. Grossi:
    - i. 6th grade: doing well and morning band is going well
    - ii. Kimpton update (Mrs. Sandman is sick and sent an email update)
      - 1. Working hard on December 1 concert at 7:30 with both 7<sup>th</sup> and 8<sup>th</sup> graders (combined concert 1<sup>st</sup> time since COVID)
      - 2. Completing methods books and will be starting new books after winter break
      - 3. Jazz band is up and running. Working on concert on January 19.

## c. Mr. Newman:

- i. Marching Band Concert went well. Thankful that weather allowed for it to be at the stadium.
- ii. Marching band party went well. Beginning of a new tradition
- iii. Uniforms have been turned in and are being cleaned. Many thanks to all the volunteers and to the Coordinators.
- iv. Concert band auditions are complete as well as between band challenges. In band challenges will be happening shortly. Expectation and procedures have been shared.
- v. Jazz Bands begin with Thursday practices (there are some exceptions with practices on Wednesday)
- vi. Practice tapes are due on November 18 or exemption form/No performance tapes: audition score will be used.
- vii. Pep band: Nolan Miller is organizing and will be happening in December and January
- viii. Bellacino's Night Fundraiser is Tuesday, November 8
- ix. Pie Sale: November 21 thru December 5<sup>th</sup>; 5 types: apple, Dutch apple, cherry, pumpkin, cheesecake; delivery on December 19th or 20<sup>th</sup>
- x. Solo and Ensemble forms will be due before winter break
- xi. December 5: concert
- 7. Adjournment- motion made by Michelle Brugmann, 2<sup>nd</sup> by Glenn Pace