

SMFHS Band Parents' Boosters' Meeting
October 3, 2022, Meeting

Executive Meeting:

- *Mattress Sale: find out how much money was made in previous years, big time commitment on a Saturday
- *Car Washes: Debbie and Michelle have put together information to pass on to chairs
- *Stoftka proposal: look over and discuss at next meeting.

General Meeting

1. Treasurer's Report – working on figuring out P&L from Band Show. Treasurers were unable to attend.
2. Old Business-
 - A. Sousaphone racks and pads are installed. 5 out of 20 sousaphones are made. Will deliver when 10 of the 20 are completed.
 - B. Band Show: went well, thank you to volunteers that helped, 50/50 raised over 700, winner donated \$200 back to the band.
 - C. Concession Stand: Tablets are working well, looking into adding a tip button; 48 volunteers so far this year. Last week (Homecoming) best week of sales even with the food trucks there.
 - D. Kimpton Night/Homecoming: Thank you to everyone for volunteering and for the donations.
 - E. Senior Night: Seniors are finishing writing letters, will order flowers, will have a table to pick up buttons and letters.
 - F. Bylaw Year 2023
 - G. Newsletter-Deadlines for future newsletters
Dec/Jan-due Nov 30, Feb/Mar-due Jan 30, Apr/May-due Mar 30, Jun/Jul-due May 30 send materials to Jennie O'Connell
 - H. Committees in need of a chair or co-chair:

****Band Sponsorship-Glenn Pace**

New Business-

- A. End of Season Marching Band Party: (see Mr. Newman's report)
- B. Marching Band Concert-October 19th
- C. Fundraising updates-
 - October 26th Dine to Donate Chipotle pies (sale 11/21-12/5 pick-up date 12/19)
 - Bellacino's Dine to Donate November 8

In the spring possibly cookies or butter braids

D. Uniform turn-in on the October 21th (after the last game)

E. DVD will be available. No drone footage as there was a fire for the company.

3. Directors' Reports-

a. Mr. Lewis:

- i. 125 5th graders which is about 40%
- ii. morning band starts next week – Monday (students that attended Woodland, Echo Hills, Fishcreek), Wednesday (Highland, Indian Trail, Riverview)
- iii. December 13 concert at 6:30
- iv. Finishing senior show, finished senior dance

b. Mrs. Grossi:

- i. 6th grade morning band is going well – it's a very strong group
- ii. December 13 concert at 7:30

c. Mrs. Sandman:

- i. Kimpton Night was a big project but went well. Thank you to Mrs. Hurst and Mrs. Phillips for organizing it. Also, a shoutout to the high school buddies and their effort with the Kimpton students.
- ii. Auditions start this week. They determine chair placement as well as jazz band invites.
- iii. Old sousaphone racks are repurposed at Kimpton.
- iv. Check Progress Book and email Mrs. Sandman with a picture of testing card if any discrepancies.

d. Mr. Newman:

- i. Box truck is in final prep
- ii. Thank you to Band Show volunteers
- iii. Thank you to Kimpton Night coordinators and volunteers.
- iv. Thank you to uniform volunteers.
- v. Pie Fundraiser: Troyer's Pies from Applecreek; 5 different pies, sale will begin November 21 and end on December 5
- vi. Check Google Classroom for information of Important dates:
10/14 - BAND HONORS POINTS DUE AND NO SCHOOL
10/17, 18, 19 - CONCERT BAND AUDITIONS
10/19 - Marching Band Concert 7:00 hopefully outside. Upper gym if needed
10/20 - Final MB Rehearsal/Testing Time AND MARCHING BAND PARTY - SECTION DODGEBALL TOURNAMENT with Raising Caines
10/21 - End of First 9 Weeks , Final Football Game AND Final

Uniform Turn-in and cleaning

10/24 - First day of Concert Bands

Freshman Band - 5/6 in band room

Gold Band - 7/8 in band room w/Mr Lewis

Maroon Band - 7/8 on stage w/Mrs Sandman

Wind Ensemble - 7/8 in choir room w/Mr Newman

10/26 Dine to Donate Chipotle

11/8 Jazz Band Rhythm Section Auditions

11/10 Jazz Bands first rehearsal

4. Adjournment-Motion made by Debbie Mancuso, 2nd by Michelle Brugmann