

## Stow-Munroe Falls Band Newsletter



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### MEET OUR BAND DIRECTORS'

<http://smfband.org/about/>

Email is the preferred method of contacting the band directors.

Mr. Newman	st_newman@smfcsd.org
Mrs. Sandman	st_sandman@smfcsd.org
Mrs. Grossi	st_kgrossi@smfcsd.org
Mr. Lewis	st_tlewis@smfcsd.org

# KIMPTON NEWS



**Congratulations** to all Kimpton students on a strong performance on December 2nd. I am very proud of the students' hard work in preparing for this performance, especially in our unique hybrid situation this year.

**THANK YOU PARENTS** for helping to make this happen by your flexibility with transportation, extra rehearsals, and time changes to ensure everyone's safety! I am really looking forward to preparing for our next **BAND CONCERT ON THURSDAY, FEBRUARY 25<sup>th</sup>**

## **“NEW” HYBRID FOR BAND!!!**

Starting January 11th, band will be using a Synchronous Model! Simply put, band class will be occurring at the **SAME TIME EVERY DAY!** Whether your child is A-L, M-Z, Maroon, or Gold, band will occur and students will participate during their scheduled class time:

**7<sup>th</sup> Grade- 1:00-1:45**  
**8<sup>th</sup> Grade- 1:55-2:40**

- \* If your child is at school, they will be in **Live Band** with me in the band room with instruments, music, and pencil.
- \* Students at home learning remotely will join the **Live Band Zoom Meeting** while watching and playing along with instrument, music, and pencil.
- \* Attendance will be taken on a daily basis when learning remotely.

For **DAILY PARTICIPATION POINTS**, which formulate a big portion of their grade, your child **MUST**:

1. **Log on** and join the Band Zoom at their scheduled time
2. **Have supplies**: instrument, music, book, and pencil out and ready to go
3. **Have camera on** so I can confirm participation  
(please reach out to me individually if you have difficulties)

# KIMPTON NEWS

## Maroon/ Gold Hybrid Plan Synchronous Model

**Synchronous Band = Band rehearsal is at the SAME TIME EVERY DAY!**

We will now be live streaming through Zoom.

7<sup>th</sup> Grade 1:00-1:45

8<sup>th</sup> Grade 1:55-2:40

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
A-L	<b>Live Band</b> @school	<b>Live Band</b> @school	Band Zoom @home	Band Zoom @home	Band Zoom @home
M-Z	Band Zoom @home	Band Zoom @home	Band Zoom @home	<b>Live Band</b> @school	<b>Live Band</b> @school
GOLD	Band Zoom @home	Band Zoom @home	Band Zoom @home	Band Zoom @home	Band Zoom @home

Requirements for all:

All students **MUST** attend rehearsal every day to receive participation credit (100 points per week, 20 points per day)

1. **Log on** and join the Band Zoom at their scheduled time

2. **Have supplies:** instrument, music, book, and pencil out and ready to go

3. **Have camera on** so I can confirm participation (please reach out to me individually if you have difficulties)



### JAZZ BAND

The Kimpton Jazz Band will continue to rehearse on Tuesdays or Thursdays in preparation for our concert on **Thursday, March 18** in the HS Auditorium. We are planning to have a guest join us for this concert! Specific details for this performance will be coming home soon.

*The jazz band students should be practicing their music on a daily basis. This band is driven by hard working and self-motivated students with a desire to play jazz. I have expressed to them the work ethic involved for successful a performance. Keep working hard jazz band students!*

## KIMPTON NEWS

### **FRESHMAN BAND ORIENTATION**

Freshman orientation will be **Monday, April 12 @7:00pm.**

This informative meeting will last about an hour and will provide parents and students with information concerning all aspects of the high school program including band camp. We are looking forward to a fantastic year. In fact, we are already in deep planning for marching band 2021! We promise a fast paced, exciting year! Please plan on attending this important meeting. More information to follow regarding a face to face or Zoom orientation meeting. It will likely be held via Zoom, if that is the case a link will be sent out before the meeting.

As always, please do not hesitate to email if you have any questions in regard to your child's progress, instrument or equipment upgrading, or anything pertaining to the band program.

**Email: [st\\_sandman@smfcsd.org](mailto:st_sandman@smfcsd.org)**

Musically yours,

Mrs. Sandman

## FROM THE HIGH SCHOOL

Happy  
New Year



CoverMyTimeline.com

It's hard to believe that our seniors are entering their final semester of high school. I am truly hopeful that we will be able to give our seniors a performance filled semester with positive memories to put closure on their high school experience!

The winter band concert in December was a great success! We are extremely proud of the hard work that the students put in preparing for the concert. Students are now focused on our **next concert on Wednesday, March 3rd.**

### WEEKLY SYNCHRONOUS LEARNING SCHEDULE

As we move into yet another change in the daily class schedule, it is important that parents and students understand the following:

#### Tuesday upperclassmen:

- A-L face to face (Monday for freshmen) 10:38-12:02
- M-Z and Gold on Zoom

#### Friday upperclassmen:

- M-Z face to face (Thursday for freshmen) 10:38-12:02
- A-L and Gold on Zoom

#### Wednesday - Office hours:

- 11:30-12:00 - Freshmen
- 12:05-12:35 - Upperclassmen
- (This is a change from what Dr Hartmann stated in Tuesday Talk)
- Attendance is not mandatory
- This may change to mandatory & used for sectional time

#### Attendance taken to receive weekly points

- Video should remain on for the duration of the class
- Students need to have all materials for class
- Music, instrument, music stand and pencil
- Students should have an adequate area in their house to effectively participate
- **50 points per class** • **100 points each week** • **40% of students quarterly grade**



## FROM THE HIGH SCHOOL

### CHALLENGES

A round of within band challenges will be taking place in the next couple weeks.



### PRACTICE AND PERFORMANCE TAPES

**Practice tapes:** Due on February 5th

Students, including Band Honors Students may use exemptions for this assignment.

**Performance Tapes:** Due on February 26th

Students may use exemptions for this assignment, but may not use the same exemption from the Practice Tape.

**\*\* Band Honors Students:** Band Honors Points are due Friday, March 12th

Please attach your completion sheet as the cover page to your work.



### JAZZ IN JANUARY


*This concert has been postponed to March 18th and will be combined with saxophonist, Bobby Selvaggio as our guest artist. Jazz Band students will be in attendance and the concert will be live streamed or recorded and put on the district YouTube Channel.*

*This will be a great show!*



### SOLO AND ENSEMBLE

Solo and Ensemble will take place in a virtual setting! More information will be coming out to students in the next couple weeks.



### STOW BAND CALENDAR

The most valuable piece of communication regarding important dates and times is found in the Stow Band Calendar. Please make sure you are subscribed!

<http://smfband.org/calendar/>

## FROM THE HIGH SCHOOL



⇒ March 3	PreContest Concert	7:00PM
⇒ April 12	Freshman Band Orientation (Zoom likely)	7:00PM
⇒ May 1	Tag Day	TBA
	American Celebration Concert: Wind Ensemble	7:00PM
⇒ May 5	Band Banquet: SMFHS	TBA
⇒ May 11	Spring Band Concert	7:00PM
⇒ May 27	Marching Band Reading Session	3:00-5:30PM
⇒ July 26-30	PreCamp SMFHS (not confirmed)	6:00-9:00PM
⇒ August 1-6	Band Camp (not confirmed)	TBA
⇒ March 25-30 (2022)	Band to Florida!	

**\*\* Note - possible staggered report time changes could occur if concerts need to be live streamed or recorded. Please watch your band updates for more detailed information.**

**Remember to check the SMF Band Calendar for current updates.**

**<http://smfband.org/calendar/>**

### **INFORMATION AND COMMUNICATION**

There are three means that I will be providing information and communication to keep parents and students up to date on events, changes and reminders.

**Website:** <http://smfband.org> The website gives information regarding: Calendar, hand-books for procedures including Band Honors requirements.

**Email:** If you are not receiving emails please update your information and you will be added to the email thread. <http://smfband.org/tools/update-your-records/>

**Remind Texts:** Text @dawgband to 81010

## ***Make a Difference***



### ***Band Parent's...***

You are such an important part of the band program. Volunteers are always needed through out the year. Please feel free to attend the monthly Band Boosters meetings and watch for Sign-Up Genius emails to see how you can get involved.

<http://smfband.org/boosters/>



A small portion of every Amazon purchase you make goes to the band if you designate the Stow-Munroe Falls Band Parents Association as the charity of choice at <https://smile.amazon.com/>. To choose the band, either search by the name or by EIN 34-1599158. This is an easy way to generate some funds for the band while making purchases that you already intend to make.

**Please check it out!**



## MAKE A DIFFERENCE



### ***Stow Munroe Falls Band Patron***

By becoming a **STOW-MUNROE FALLS BAND PATRON**, you can help ensure the continued success of our program, and let our community know you support our band! Go to our website to find out more!

<http://smfband.org/patrons/>

## **A BIG thank you to our current Patrons!!**

Please consider joining our current patrons with your sponsorship level of choice...

***Piano***

Megan Shumaker and Joseph Balko

***Forte***

Julie and Joe Petrecca

***Fortissimo***

***Maestro***

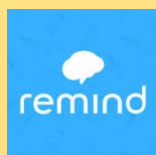
***Virtuoso***

There is room for you here!

Please spread the word if you, someone you know or a business would like to become one of our patrons.

The support is always appreciated!

## Get Connected/Stay Informed



### Follow The Band On Remind under Bulldogband

Go to <https://www.remind.com/> or app on mobile device and search *@dawgband*.



**Receive Band Text Messages:** All parents and students with a cell phone please subscribe to our REMIND service. **TEXT:** *@dawgband* to 81010



**BAND WEB SITE.** <http://smfband.org/>



### Subscribe to the Band Calendar on your phone or computer:

Please check the Calendar found on the webpage for up to date events. You can also subscribe to the various calendars on your computer and mobile phones. Go to <http://smfband.org/calendar/> and select which calendar you want updates from.

## HELPFUL HINTS:

**Forms & Info Available for Download:** <http://smfband.org/>, select which school.

**Student Transportation Forms:** In the event your child can not ride the provided transportation to or from a performance, please fill out the transportation form found online and submit it to a director prior to the event. <http://smfband.org/smfhs/>



Check out the SMFHS BAND performances. Glenn Pace the Band Parents VP has created a **YouTube Channel** to view our videos from the performances. If anyone else has a video or photos to share let Glenn know and he will figure out how to get them out there. Enjoy!

<https://www.youtube.com/channel/UCsPXqpihkM6j7rSnMJ4uUSQ>



### Stow Munroe Falls Band

SMF Band's Official Facebook Page! Please like the page to get up to date information on events/fundraisers/programs and volunteer requests.

<https://www.facebook.com/stowband>



### Stow-MF Bulldog Band Parents

This is a closed group on facebook for band parents. To join this group you will be asked a few questions. This page was created to **share pictures**, have a little fun and get information. <https://www.facebook.com/groups/1757066771181892/>

## Band Booster Officers



President	Joel Biggs
Vice President	Glenn Pace
Secretary	Kathy Ritchie
Treasurer	Melissa Bowers
Asst. Treasurer	Dan Marzec
Class Rep's	Tammy Lott, Dave Stofka, Michelle Brugmann
Kimpton Rep	Sally Phillips

**Committee Chairs:** Please submit your information for the Nov/Dec Band Newsletter to Michelle Brugmann at [mbrugmann23@gmail.com](mailto:mbrugmann23@gmail.com) by **February 26th**. Thank you!

***Get involved with the  
Band Boosters!  
Help us support the band and  
the directors!***

Meetings are on the first Monday of the month during the school year at 7:30 pm in the High School Band Room.  
<http://smfband.org/boosters/>

## 2020-2021 Band Officers

President	Tyler Rice
Vice President	Spring Biggs
Senior Representative	Paige Schrickel
Junior Representative	Ellie Ryan
Sophomore Representative	Nolan Miller
Freshman Representative	Hayden Storey