**Stow-Munroe Falls Band Newsletter** 

# 2019 SMFHS MARCHING BAND PRESENTS the 70's



MEET OUR BAND DIRECTORS' http://smfband.org/about/

Email is the preferred method of contacting the band directors.

Mr. Newman Mrs. Sandman Mrs. Grossi Mr. Lewis st\_newman@smfcsd.org

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Stow Munroe Falls Band Newsletter

### **KIMPTON NEWS**

### Welcome Back

...Or WELCOME to Kimpton! I am so looking forward to working with you child, and sharing in their musical maturity this year!

#### **Beginning of the year paperwork**

During the first weeks of school, all students should have brought home to share with parents two important papers: The Kimpton Handbook packet, containing crucial information including concert dates for the success of all Kimpton band students for the year, and the Emergency Medical Form which should have filled out and returned. They also received information about purchasing a flip folder and lyre. Please take time to review this material with your child and return the necessary documents by the date printed.

#### **Kimpton Night**

The first performance for both Kimpton bands will be with the high school band during the Kimpton Band Night performance. This performance will be at the <u>September 27</u> <u>Homecoming parade and football game</u>. There will be two extra rehearsals for this performance on September 19 and September 25 from 6-7 at the high school. Percussion will rehearse from 5-7. This performance and rehearsals are mandatory for all students. Students will need to purchase a Stow Band T-Shirt at one of these rehearsals if they do not already own one. Stow band T-Shirts will be for sale in the choir room after our rehearsals. The cost is \$10 and must be purchased <u>before</u> the performance for Homecoming.

#### The schedule for September 27<sup>th</sup> will be as follows:

- $\Rightarrow$  Arrive @ HS 4:30 for parade
- $\Rightarrow$  5:00 parade
- $\Rightarrow$  5:45 dinner hot dog supper provided by \*Band Parents
- $\Rightarrow$  6:15 line up outside the HS to march to the stadium
- $\Rightarrow$  6:45 performance

#### ALL STUDENTS WILL BE DISMISSED AT HALFTIME! (Approximately 8:30)

This performance is an excellent opportunity for your student to be exposed to the high school band and the excitement they experience during marching band season.

# **\*THE BAND PARENTS ASSOCIATION WILL NEED PARENT VOLUNTEERS TO BAKE COOKIES AND SERVE FOOD FOR THIS EVENING.**

### SIGN UP GENIUS :<u>http://smfband.org/boosters/</u>

Look for the link...

SIGN UP! SignUpGenius

### **KIMPTON NEWS**

### CO OR INST UMENTS

In our efforts to equalize the instrumentation of the bands, I have asked several students to consider a "color instrument." Color instruments are instruments that are generally too expensive to purchase and are therefore owned by the band program. They contribute to the maturity of the bands sound and also help with overall balance. Students who agree to switch to a color instrument, will receive a private or group lesson with a director until a smooth transition is made. Please be patient with your student during this transition.

### **Step-up Instruments**

As your student enters or continues middle school you may want to consider purchasing a step-up instrument. There are several reasons to think about a new instrument.

1. <u>Marching Band</u> – purchasing a second instrument would allow for the beginning instrument to be used for marching band which is generally hard on instruments.

2. <u>Maturity</u> - many beginning level instruments inhibit the student's ability to produce a more mature sound since student line instruments are generally slightly smaller in construction than intermediate or advanced models. Most of the instruments your child started on are considered beginning level instruments. These are generally smaller in bore size (the inside diameter of the tubing) and made of cheaper materials. Step-up instruments are larger in bore and feature additional keys or valves which permit easier playing in the high ranges often found in advancing level band music. Advanced level instruments feature hand made or near hand made construction. Many intermediate instruments are very similar to advanced or professional models but have only minor cosmetic and/or structural differences and often cost significantly less. Please check out the information on the web page (smfband.org). First, click on Kimpton, then the "upgrading your instrument" link. If an instrument is not in the budget, perhaps upgrading your child's mouthpiece will fit. This is a great way to get started without spending a ton of money. Please talk to a director for the most update info on mouthpieces for your child's instrument.

Students will receive small group lessons as needed throughout the year. Students will be held accountable for material covered in this lesson. In addition to this group lesson, parents may be interested in private lessons for their student. There are three main benefits of private lessons.

1. One on one – teacher/student	Allows the teacher to focus all of their attention to your child's needs.
2. Catch-up	Allows the student to feel good about music on their instrument and progress
	with the entire class.
3. Move-ahead	Allows the above average student to move ahead and tap their full musical po-
	tential.

I recommend Woodsy's music in Kent, Western Reserve Music, and Hudson School of Music in Hudson, or check with the directors, as we can also recommend variety of teachers for lessons as well.

I have provided a lot of information in this newsletter. Please do not hesitate to contact me in regard to this newsletter, your student, or the Kimpton Band program. I can be reached via email: <u>st sandman@smfcsd.org</u>. I look forward to seeing you all soon at our first performance!

Musically,

Mrs. Sandman

# FROM THE HIGH SCHOOL



**FULL STEAM AHEAD!** We are off to a great start. I will continue to send weekly updates outlining the week's rehearsal plans, testing

schedule and inspection time. The weekly updates will serve best at keeping you up to date with upcoming events, during football season. The purpose of this newsletter is to remind you of general information.

#### LAKE BAND SHOW

The first band show of the year is in the books! Great performance by the students! Thank you for representing Stow Munroe Falls High School in such a positive manor.



I would like to take an opportunity to thank a variety of parents that have help make beginning of marching band season successful. These people and their team of volunteers is extremely important to the band's success.

- Joel Biggs and band camp chaperones
- Nurse Shannon and Amanda our band camp medical team from Akron Children's Hospital
- Glenn Pace & Lee Thomas band bus maintenance/repairs & the SMF transportation team
- Mrs. Lamancusa, Mrs. Rice, Mrs. Sheline & everyone who volunteered during uniform fittings
- Mrs. Bowers, managing band camp payments and band financial affairs



### FLORIDA TRIP TIMELINE

- Registration is now closed!
- Deposit \$220.00 Due by **<u>SEPTEMBER 16th</u>** (This is Non-Refundable)
- 2nd Payment \$220.00 Due by OCTOBER 16th
- 3rd Payment \$220.00 Due by NOVEMBER 13th
- 4th Payment \$220.00 Due by DECEMBER 11th
- Final Payment \$TBA or BALANCE Due by JANUARY 30th

# FROM THE HIGH SCHOOL

#### **MUSIC TESTING/ PROGRESS BOOK:**

Music testing grades are now being entered into progress book. The student's final grade is based on:

Daily Practice & Pe	erformance	40%
Daily Participation Grades		20%
<ul> <li>Testing Grades:</li> </ul>	Show Show	8%
	Pregame	8%
	Homecoming & Kimpton Night	8%
	Senior Show	8%
	Marching Grade	8%

Please remind your student to <u>attempt each piece of music</u>. An attempt is recorded as a 50% and will average much better than a 0%. Any piece of music not passed off or attempted receives a zero when grades are closed. Students may pass any piece of music for at least a 55% until <u>Thursday, October 17th</u>. All students have a yellow testing card with an accurate record of what has been attempted or passed. In the event a grade is missing in progress book, the yellow card will be proof that the student passed it off on time. If you have any questions about you child's grade please don't hesitate to email... Mrs. Sandman (st\_sandman@smfcsd.org) as she records all testing grades. Mrs. Grossi (st\_kgrossi@smfcsd.org) records all Daily Practice & Performance (attendance) and Participation grades.

#### **BAND HONORS POINTS**

Band Honors Points are due this quarter on or before: <u>Thursday, October 10th</u>. Band Honors points are worth 10% of the students grade for the quarter and therefore would lower a students grade by one letter grade if not turned in or incomplete. Please refer to Honors Band Handbook for questions and criteria regarding Honors Band Points.

### **Band Honors Guidelines**

#### **INFORMATION AND COMMUNICATION**

There are three means that I will be providing information and communication to keep parents and students up to date on events, changes and reminders.

**Website:** <u>http://smfband.org</u> The website gives information regarding: Calendar, handbooks for procedures including Band Honors requirements.

**Email:** If you are not receiving emails please update your information and you will be added to the email thread. <u>http://smfband.org/stuff/update-your-records/</u>

Remind Texts: Text @dawgband to 81010



### **REMINDER OF UPCOMING BAND PERFORMANCES**

In addition to Friday night performances, we have three band shows remaining and the Brown's Game Performance:

⇒ Saturday, September 21 Stow-Munroe Falls Band Show @ SMFHS 7:00 PM (http://smfband.org/stowbandshow/)

⇒ Saturday, October 5 Hudson Band Show @ HHS 7:00 PM

⇒ Sunday, November 24 Brown's Game @ First Energy Stadium 1:00 PM

### Support the Band

# ~ STOW BAND SHOW ~

Stow will host our Annual Band Show on Saturday, September 21st at 7pm.

This is one of our most profitable fundraisers for the band and we need about 100 parents to help it be successful.

### We still need help with concessions!

Please consider helping so we can <u>maintain both concession stands</u> to serve our guests and raise funds for our awesome program!! **Many hands make light work!** You may also contact Jennifer Biggs via text (559-772-9079) or email (jbiggs99@gmail.com) if you have questions.

### To VOLUNTEER, please visit: <u>http://smfband.org/boosters/</u>





to sign up to help for the BAND SHOW!!



http://smfband.org/stowbandshow/

Reserved Seating: NOW SOLD OUT General Admission: \$7 Students (K-12) and Seniors: \$5

Tickets at the gate will be available by **cash purchase only**.

# ~ Kimpton Night/Homecoming ~

Your help is needed to make this event a success!!



Kimpton Night is Friday, September 27th. For this event, the Kimpton and SMF High School students march together in the homecoming parade and the pregame show. Band parents always support this fabulous event by providing a dinner to all the students after the parade and before the football game. We are in need of several volunteers to help feed the 300+ students.

#### http://smfband.org/boosters/

We need volunteers to **make cookies** and **donate listed items**, **cook the hot dogs**, **set up**, **serve**, and **tear down** the event. We serve the kids in the hallway outside the band room. **Set up begins at 4:00**, we serve the students immediately after they march in the parade (approximately 5:30), and clean up is right after they are finished eating. All volunteers will have ample time to enjoy the homecoming activities and see the parade and game.

### **Support the Band**



# **Spirit** Wear



Get your 2019-2020 Spiritwear before it sells out! We will NOT be doing a second order this year. We have limited sizes and quantities of hoodies (\$20) and crew sweatshirts (\$15) available for purchase. We also have limited quantities of the Disney/Florida T-shirt (\$10). These will be available for purchase at home football games, while supplies last. You may also contact Joel or Jennifer Biggs via text (559-772-9079) or email (<u>ibiggs99@gmail.com</u>) to arrange a time to come to my home to purchase one if that is more convenient for you.

# Fundraisers

Fundraisers are ahead! Please watch for information on ways to raise money for your students 2020 Disney Trip! Looking ahead to the upcoming mattress sale as well as the perfectly timed pie sale for Thanksgiving!!



# **Band Parent's...**

You are such an important part of the band program. Volunteers are always needed through out the year. Please feel free to attend the monthly Band Boosters meetings and watch for Sign-Up Genius emails to see how you can get involved. <u>http://smfband.org/boosters/</u>



A small portion of every Amazon purchase you make goes to the band if you designate the Stow-Munroe Falls Band Parents Association as the charity of choice at https://smile.amazon.com/. To choose the band, either search by the name or by EIN 34-1599158. This is an easy way to generate some funds for the band while making purchases that you already intend to make. Please check it out!

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### **MAKE A DIFFERENCE**



### Stow Munroe Falls Band Patron

By becoming a **STOW-MUNROE FALLS BAND PATRON**, you can help ensure the continued success of our program, and let our community know you support our band! Go to our website to find out more!

http://smfband.org/patrons/

# A <u>BIG</u> thank you to our current Patrons!!

Please consider joining our current patrons with your sponsorship level of choice...

Piano	Lisa Cogdeill
Forte	Dave Stofka, Glenn and Kristy Pace
Forti <i>ss</i> imo Maestro	
Virtuoso	Toppin Insurance Blasko & Cummins Insurance Services Sta-Warm Electric Company — Brian Borthwick Stow-Munroe Fall Alumni Band Maria Grimm Realtor - Russell Real Estate Services
	om for you here! Please spread the word if you, someone or a business would like to become one of our patrons. The support is always appreciated!
Stow Munroe Falls Band	Newsletter Page

### **Get Connected/Stay Informed**



Follow The Band On Remind @ bulldogband

Go to https://www.remind.com/ or app on mobile device



**Receive Band Text Messages:** All parents and students with a cell phone please subscribe to our REMIND service. **TEXT:** @dawgband to 81010



BAND WEB SITE. http://smfband.org/



#### Subscribe to the Band Calendar on your phone or computer:

Please check the Calendar found on the webpage for up to date events. You can also subscribe to the various calendars on your computer and mobile phones. Go to <a href="http://smfband.org/calendar/">http://smfband.org/calendar/</a> and select which calendar you want updates from.

### **HELPFUL HINTS:**

Forms & Info Available for Download: <u>http://smfband.org/</u>, select which school.

**Student Transportation Forms:** In the event your child can not ride the provided transportation to or from a performance, please fill out the transportation form found online and submit it to a director prior to the event. <u>http://smfband.org/smfhs/</u>



Check out the SMFHS BAND performances. Glenn Pace the Band Parents VP has created a **YouTube Channel** to view our band videos for the 2018 performances. If anyone else has a video to share let Glenn know and he will figure out how to get them out there. Enjoy! https://www.youtube.com/channel/UCsPXqpihkM6j7rSnMJ4uUSQ



### **Stow Munroe Falls Band**

SMF Band's Official Facebook Page! Please like the page to get up to date information on events/fundraisers/programs and volunteer requests. https://www.facebook.com/stowband



### **Stow-MF Buildog Band Parents**

This is a closed group on facebook for band parents. To join this group you will be asked a few questions. This page was created to <u>share pictures</u>, have a little fun and get information. <u>https://www.facebook.com/groups/1757066771181892/</u>



President Vice President Secretary Treasurer Asst. Treasurer Senior Rep Junior Rep Sophomore Rep Freshman Rep Kimpton Rep

**Joel Biggs Glenn Pace Kathy Ritchie Melissa Bowers Dan Marzec** Lee Thomas **Tammy Lott Dave Stofka Michelle Brugmann** Sally Phillips

Committee Chairs: Please submit your information for the Nov/Dec Band Newsletter to Michelle Brugmann at mbrugmann23@gmail.com by October 25th. Thank you!

### Get involved with the **Band Boosters!** Help us support the band and the directors!

Meetings are on the first Monday of the month during the school year at 7:30 pm in the High School Band Room. <u>http://smfband.org/boosters/</u>

### 2019-2020 Band Officers

President

Vice President

Senior Representative

Junior Representative

Sophomore Representative

Freshman Representative

Suzie Lee

Will Boggs

Madison Vestfals

Paige Schrickel

Zach Duffy

Nolan Miller