

## **Stow Munroe Falls Band Booster Meeting Notes**

Monday, March 4, 2019

**In Attendance:** Joel Biggs, President; Kathy Ritchie, Secretary; Lee Thomas, Junior Class Trustee; Tammy Lott, Sophomore Class Trustee; and Michelle Brugmann, Kimpton Rep.

In addition to the above mentioned executive officers, several other members and directors were present to make up a quorum of eight (8), to conduct regular business.

### **Executive Board Meeting:**

**Nominating Committee:** Nominating Committee has been formed. Information has been sent out for interest in serving on the 2019-2020 Executive Board via facebook pages. Mr. Newman will send out a blast e-mail to all Kimpton and High School parents. The Slate will be presented during the April 1st meeting (nominations from the floor at this time will be granted) and voting will be during the May 6th meeting.

**By-Law Updates:** Updates to the By-Laws will be done by a committee to be appointed by the Glen Pace (VP), and presented during the April meeting and May meeting for voting.

**Sign-up Genius Changes:** Updates to the database are needed. Mr. Newman will send a list to Melissa Bowers before spring break and then again in May.

### **General Membership Meeting:**

**Secretary Report** (Kathy Ritchie): available on our website.

**Treasurer Report** (Melissa Bowers): available on our website.

**Integrity Auto Care:** We are signed up and ready to participate in their rewards program.

### **Committee Updates:**

**Blossom:** Season to start at the end of May. Training will be sometime in April. Everyone has to be trained to work. The customer service portion of the training is required each year, while the entire training is required every three years. A training date will be sent out soon.

**Band Camp:** If you would like to chaperone this year at band camp, send an e-mail to Joel Biggs for consideration. A background check must be completed through the District and all applicants will be reviewed by the Directors.

**Concession Stand:** Cleaning and evaluation will take place once the weather improves. We have approximately 200 cans of soda left over.

**Nominating Committee:** Dave Sofka will run for Sophomore Rep.

**Band Patron Form (Glen Pace):** Ideas were shared about this Form and how to distribute/get the word out to the community. Some of the ideas were:

- Newsletter
- Band Page
- Chamber of Commerce
- Word of mouth
- Ways & Means Committee - send information to businesses
- Table at Kimpton Information night
- Contact Deb Husted for a list of businesses from the Community Showcase.

Also, would a QR Code be beneficial?

**Scholarship Review Committee (Nicole Cameron):** Applications are due on March 8th. Nicole Cameron to contact Jason LePard of SMFHS for information regarding scholarship and place to meet to go over applications. Review Committee is being formed and will review applications to determine recipient of scholarship. Senior parents are not eligible to participate.

Directors Report:

- Lakeview- Mr. Lewis
  - Next concert is March 12th at 6:00 p.m.
  - Next concert is March 12th at 7:30 p.m.
  - No Band Aide this week due to early release.
- Kimpton- Mrs. Sandman
  - Concert went great on 2/28. Several complaints there were not enough seats.
  - April 13th - Middle School Solo and Ensemble Contest at Stanton Middle School. Forms and fees are due on March 11th.
  - April 21st- Middle School and High School Jazz concert
  - April 8th- Incoming Freshman Orientation Meeting
- High School-
  - Maroon Band - Sandman
    - March 15th- Large Group Contest. 5:45pm leave HS, 7:15pm performance, 10:00pm return to HS
  - Gold Band - Lewis
    - March 8th- clinic and critique of music from Kent State University
  - Wind Ensemble - Newman
    - March 15th- Large Group Contest.

- Mr. Newman is getting close to finalizing the Disney trip for the Spring of 2020. Tentatively the dates are March 20-March 25, 2019. The cost will be close to \$1,000 per person (depending on how many buses we need to have).
  - Tentative Itinerary
    - Thursday- Leave for Orlando, Florida
    - Friday- Hollywood Studios and Fantasmic Show
    - Saturday- Magic Kingdom, Parade down Mainstreet
    - Sunday- Instrument Workshops with Disney musicians and Epcot
    - Monday- Both Universal Studios Parks
    - Tuesday- Return Home

The next meeting will be **Monday, April 1, 2019 at 7:30 p.m.**

Respectfully submitted,  
Kathy Ritchie, Secretary