Stow-Munroe Falls Band Newsletter



MEET OUR BAND DIRECTORS' http://smfband.org/about/

Email is the preferred method of contacting the band directors.

- Mr. Newman Mrs. Sandman Mrs. Grossi Mr. Lewis
- st_newman@smfcsd.org
- st_sandman@smfcsd.org
- st_kgrossi@smfcsd.org
- st_tlewis@smfcsd.org

KIMPTON NEWS

Congratulations to all students on a fantastic and memorable Kimpton Night Band performance!

I am extremely proud of the students' accomplishments. Their hard work and dedication to excellence was seen during the parade and the pregame performance! It was truly amazing to watch 420 students marching in the parade and it was an honor to conduct these students during pregame. NICE JOB!

I would also like to thank Angelique Kline for organizing and arranging the hot dog dinner for the students. Thank you to all the parents who baked cookies there were certainly plenty to go around. This evening would not have gone as smoothly without your support and help. THANK YOU!

SEVENTH GRADE CHAIR PLACEMENT AUDITIONS AND WINTER CONCERT

Auditions for chair placement are now complete. In regard to auditions, there may be one round of challenges after our December concert. Students who are not pleased with their chair placement have the opportunity to move up the section by playing a piece of music better than the person who is in front of them. Students will be made aware of their challenge piece one week in advance of their challenge. Students will play one on one with a director or a recorder. The chair placement test was the students playing grade for the first nine weeks.

All energies are now focused towards our first concert performance of the year, Wednesday, November 28 at 7:30 PM in the Kimpton Gym. As usual, ALL CONCERTS ARE MANDATORY FOR ALL STUDENTS. Per the handbook, ALL students will be wearing black bottoms and black tops, boys with ties. The jazz band will NOT be performing at this concert. Students will be bringing home specific information regarding arrival time, duties, etc... for this concert before Thanksgiving.

KIMPTON NEWS

DAILY PRACTICE AND INSTRUMENT/MOUTHPIECE UPGRADING

All students should be taking their instruments home to practice on Monday, Wednesday and Friday unless other arrangements have been made with Mrs. Sandman. Participation points will be taken from the student grades if instruments are left in the storage room on these days. Students should practice at least 20 minutes a day 5 days a week. It is important that students practice at home to improve their skills, and to improve the music that we are preparing for the concert.

For three to four years, your student has worked to develop their skills on a musical instrument. As they continue at middle school and look ahead to high school, now is a great time to consider purchasing a step-up instrument. There are several reasons to think about a new instrument. First, marching band is hard on instruments. The daily use in the elements can cause an instrument to show signs of wear much faster than when were just used in concert band. A new horn would allow your student to use their beginning instrument for marching band and their new step-up instrument for concert band. Secondly, many beginning level instruments inhibit the student's ability to produce a more mature sound since student-line instruments are generally slightly smaller in construction than intermediate or advanced models. Most of the instruments your child started on are considered beginning level instruments. These are generally smaller in bore size (the inside diameter of the tubing) and utilize cheaper materials. Step-up instruments are larger in bore and feature additional keys or valves which permit easier playing in the high ranges often found in middle school and high school level band music. In the case of clarinets, they are made from wood, producing a warmer, richer sound. Advanced level instruments feature handmade or near handmade construction and adjustment. Many intermediate instruments are very similar to advanced or professional models but have only minor cosmetic and/or slight structural differences.

The bottom line is, your child is no longer a beginner and they should not be playing on a beginning level instrument. Please feel free to visit the band website and investigate our instrument upgrade suggestions. Contact a director if you have specific questions.

KIMPTON NEWS

JAZZ BAND

Students who play trumpet, trombone or saxophone have received information regarding jazz band if their chair placement audition met the necessary criteria. Rhythm section auditions occurred on Monday, October 29th after school. We kicked off our first rehearsal on Wednesday, October 31st from 3:10 to 4:30. Looking forward to a great season!

COLOR INSTRUMENTS

In our efforts to equalize the instrumentation of the bands, I have asked several students to consider a "color instrument." Color instruments are instruments that are generally too expensive to purchase, and are therefore owned by the band program. Students who have agreed to switch to a color instrument have been receiving a private or group lesson with a director with a goal of a smooth transition back into concert band.

Please do not hesitate to contact me in regard to this newsletter, your student or the Kimpton Band program. I can be reached via email: st_sandman@smfcsd.org. I look forward to seeing you soon.

Musically, Mrs. Sandman

CONGRATULATIONS!

Students, thank you for your hard work and dedication. I would also like to thank the senior class and squad leaders for your leadership and attitude. Special thanks are given to our band officers and reps: **Julia Moxley, Brian Walsh, Wyatt Martin, Madison Vestfals, Allie Rudman and Ellie Ryan** for helping plan many of the events his year.

Our season was also successful due to the support of parents. Thank you for getting students to practices and performances on time, taking time to chaperone, working in the concession stand, watching over uniforms, assisting with fundraisers or just being there at the football games, practices and band shows. Special thanks is given to all the committee chairpersons and especially our chaperone chairman: **Lee Thomas**.

Finally, I would like to thank my colleagues: Mrs. Sandman, Mrs. Grossi, Mr. Lewis and Mr. Campagna.

Congratulations to all on a fine job at the Marching Band Concert. Our marching band awards were as follows.....The outstanding section award was decided by the directors and was based on testing scores, marching, attitude and performance. The **Trombone section** was named the outstanding section this year. The Larry May Most Inspirational Bandsman Award went to seniors **Kamden Kinsman** and **Julia Moxley**.

Again, congratulations to ALL on a great season!

ABOUT THE CONCERT BANDS

With auditions completed students have been placed into one of four bands based on grade and/or ability level. Challenges within and between bands have been scheduled and will take place at regular intervals this year. Students are reminded that they should arrive to band on time. Tardies will count against the daily practice and performance grade. During the concert band season it is expected that instruments and music go home every weekend.

Students received the following information on the first day of concert band:

GENERAL ITEMS:

- * If you need to use the restroom, go before you come to the band room, but tardies will be counted.
- * Bring your instrument & case into the rehearsal room.
- * Books and/or homework are not permitted in the band setup at any time. Cell phones should be used for tuning only.
- * FOOD or DRINK is not permitted in the music area or auditorium at any time.
- * You must take care of your folders & music. Most are not "copies." Replacement cost of each piece (\$2-\$10)

STORAGE ROOM:

- * Everyone has a storage slot. Please use the one that has been as signed to you.
- * INSTRUMENTS MUST BE KEPT IN CLOSED & LATCHED CASES IN YOUR SLOT.

PRACTICE EXPECTATIONS:

* Instruments & Music should go home each **MONDAY**, **WEDNESDAY** and **FRIDAY** for practice.

November/December 2018

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FROM THE HIGH SCHOOL

GRADING SCALE:

BAND		BANI	D HONORS	
40%	PERFORMAN	CES:	40%	
Performances are major tests. An unexcused performance absence results in 100 points deducted from the final Performance Grade.				
40%	REHEARSAL	GRADES:	30%	
You will receive 100 points per week, (on average 20 points per day). Absences & tardies may lead to portions of your grades that can not be made up. Having the correct materials is also part of this grade.				
20%	TESTS:		20%	
Including written, performance, & tape tests. & auditions.				
5 BAND HONORS POINTS: 10%				
Including Band Honors Students must submit a point completion form				
one week prior to the end of the grading period.				
Grading Specifics:				
PERFORMANCE Attend Dressed Appropriately	with all supplies	REHEARSAL GRA	-50	
100 POINTS	with an supplies	NO INSTRUMEN		
100101115		TARDY	-20	
		NO MUSIC	-20 to -50	
		CUT SECTIONAL		
		NOT PREPARED	-15 to -50	
		UNEXCUSED REF	н50	
		BEHAVIOR	-20 to -50	
			Office Referral	
Missing supplies or inappropri				
result in loss of points at the d	lecision of the	Inst. or Music no		
directors.		taken home whe	en prescribed	
Unexcused Absence 0 POINT	ſS			

Calendar of EVENTS:

November 10	Life Center + MB party	6:30 PM to 11:30 PM
December 12	HS Band Concert	7:00 PM
January 17	Jazz in January Concert	7:00PM
February 16	Solo and Ensemble Contest	Firestone HS
March 6	PreContest Concert:	7:00 PM
March 8-9	CONTEST: Wind & Maroon Bands	ТВА
May 1	Band Banquet:	6:30-9:00 PM
	HS Commons/Auditorium	
May 4	Tag Day	9:30AM-Noon
	American Celebration Concert:	7:00PM
	Wind Ensemble Only	
May 13	Spring Band Concert	7:00PM
ТВА	Senior Recognition (Fr. Band)	7:00PM
May 23	Graduation: Wind Ensemble	AM Practice &
		6:30PM KSU
May 27	Memorial Day: Sym. Bands	9:30AM Stow Cemetery
May 31	Marching Band Reading Session	3:00-5:30PM

CONCERT DRESS:

Men: Black Button Down Shirts and Ties, Black Dress Pants (no jeans), Black Dress Socks and Black Shoes

Women: Black Shirts, or Blouses with sleeves, Black Dress Pants/Slacks or Floor Length Skirts. Yoga Pants, Leggings, and non floor length skirts are no longer permitted. If there is a problem please let us know and we can reissue a band pants to you. Black Socks or Hose (no Fishnet) Black Shoes.

TAPE TESTS & PRACTICE TAPE INSTRUCTIONS:

Each quarter you must complete 2 recordings of yourself playing selected music.

- * 1 recording must be practice sessions of at least 15 minutes and
 - * 1 "performance" recording with all tunes on the upcoming concert.

Performance tapes will be graded on musical accuracy and are counted as twice the weight of a practice tape. You may complete a "Exemption form" to take the place of the performance or practice tapes. Forms are due at exact times.

- Forms may be downloaded from the band webpage.
- For this nine weeks, your audition score will satisfy your PERFORMANCE RECORDING.

TAPE TEST/PRACTICE TAPE INSTRUCTIONS:

- 1. Recordings may be submitted in the following formats: Flash drives, SD cards, CD's or e-mailed mp3's.
- 2. Tapes must be turned in by midnight on the day due for full credit or the following Monday for 1/2 credit.
- 3. At the beginning of the recording, state your name confidently and clearly.
- 4. **Practice Tapes** must be a minimum of 15 minutes. You should drill specific areas in your music focusing on: Rhythm, Articulation, Note Accuracy, Dynamics and Intonation.
- 5. **Performance Tapes** will be a recording of an entire selection or selections that will be performed at the next concert. There is no "going back or fix ing" This tape will be graded on accuracy. You will want to submit your most quality work.
- It is your responsibility to check the recording before it is turned in to make sure it recorded correctly. If it is turned in with nothing recorded, credit will not be awarded.

***** BAND HONORS STUDENTS MUST STILL DO PRACTICE OR PERFORMANCE RE-CORDINGS. STUDENTS MAY CHOOSE TO SUBMIT AN EXEMPTION FORM BUT THE EXEMPTION CAN NOT BE USED FOR BOTH RECORDING AND HONORS CREDIT. *****

For example you can not count LESSONS as both your Exemption AND Band Honor points.

HOLIDAY LOCK-IN:

This year the band is again sponsoring a party at Life Center Plus on Saturday evening, November 10. All high school band members are encouraged to attend. This is a **band members only party**. Students not involved in the band program are not permitted to attend. Cost is \$2.00 per student and is used to cover facility rental and food. Students should pay their class reps by November 9th. **No \$\$ will be accepted at the door.**

SOLO AND ENSEMBLE CONTEST:

Solo and Ensemble Contest will be held again this year at Firestone High School on Saturday, February 16, 2019. Any students who are interested in performing in an ensemble or as a soloist should see their director before break. Any student may participate in an ensemble, but only students who are taking private lessons may perform a solo. All solos and ensembles must be taken from the OMEA Contest list. Our band library contains many ensembles so please see your director if you are interested. Cost for S&E Contest is as follows: Solos....\$18.00, Ensemble....\$23.00. All fees should be played by check, made payable to **STOW-MUNROE FALLS BAND PARENTS.** Application forms will be available as soon and the deadline for turning everything in will be in January!

INFORMATION AND COMMUNICATION:

There are three means that I will be providing information and communication to keep parents and students up to date on events, changes and reminders.

Website: <u>http://smfband.org</u> The website gives information regarding: Calendar, handbooks for procedures including Band Honors requirements.

Email: If you are not receiving emails please update your information and you will be added to the email thread. <u>http://smfband.org/stuff/update-your-records/</u>

Remind Texts: Text @dawgband to 81010

Support the Band



~ DVD Fundraiser ~



Orders are being accepted for our DVD fundraiser

http://smfband.org/smfhs/dvds/

DVD cost \$20.00

Orders may be placed online Open orders will close end of day Delivery: Winter Band Show

10/26/18-11/19/18 11/19/18 12/12/19

A small portion of extra DVDs will be ordered- only one production will take place. The best way to ensure you receive a copy is by placing an order during the open order time frame.

Questions or concerns may be directed via email to Sandy Flower EMAIL: Cddvdorders@windstream.net



Pie Fundraiser - Pick up

Please remember to pick up your pie orders! Pie's will arrive the **week of Nov. 12th**. Exact date and pick up time will be sent out soon.

amazon

smile

A small portion of every Amazon purchase you make goes to the band if you designate the Stow-Munroe Falls Band Parents Association as the charity of choice at https://smile.amazon.com/. To choose the band, either search by the name or by EIN 34-1599158. This is an easy way to generate some funds for the band while making purchases that you already intend to make. Please check it out!

Support the Band







~BAND SHOW~

Thank you to the wonderful committee chairs that organized their groups enabling the success of the Stow Band Show. organizing, planning, and executing a successful band show is the result of close to 100 parent volunteers! It was a very successful evening and we received many compliments on all aspects of the show! Thanks again and we look forward to next year's show!

~CONCESSIONS~

Thank you to all who volunteered their time this season in the concession stand! Without you, we wouldn't be able to do what we do. I look forward to next season and more volunteers!



Band Parent's...

You are such an important part of the band program. Volunteers are always needed through out the year. Please feel free to attend the monthly Band Boosters meetings and watch for Sign-Up Genius emails to see how you can get involved. <u>http://smfband.org/boosters/</u>

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MAKE A DIFFERENCE



The Band-Aide Program returns for 2019



Information regarding the Band-Aide program will be forthcoming this December. Julia Moxley, Katie Lowry and Olivia Rainey will be taking on the leadership role as student directors this year. The program is slated to begin in January at Lakeview Intermediate School. They will be looking for High School band students to volunteer and provide mentorship to the 5th and 6th grade beginning band students. Fun fact, this years freshman class was the 1st class to have the opportunity to participate in Band-Aide. Looking forward to a tradition of giving back!

Get Connected/Stay Informed



Follow The Band On Remind @ bulldogband

Go to https://www.remind.com/ or app on mobile device



Receive Band Text Messages: All parents and students with a cell phone please subscribe to our REMIND service. **TEXT:** @dawgband to 81010



BAND WEB SITE. http://smfband.org/



Subscribe to the Band Calendar on your phone or computer:

Please check the Calendar found on the webpage for up to date events. You can also subscribe to the various calendars on your computer and mobile phones. Go to http://smfband.org/calendar/ and select which calendar you want updates from.

HELPFUL HINTS:

Forms & Info Available for Download: <u>http://smfband.org/</u>, select which school.

Student Transportation Forms: In the event your child can not ride the provided transportation to or from a performance, please fill out the transportation form found online and submit it to a director prior to the event. <u>http://smfband.org/smfhs/</u>



Check out the SMFHS BAND performances. Glenn Pace the Band Parents VP has created a **YouTube Channel** to view our band videos for the 2018 performances. If anyone else has a video to share let Glenn know and he will figure out how to get them out there. Enjoy! <u>https://www.youtube.com/channel/UCsPXqpihkM6j7rSnMJ4uUSQ</u>



Stow Munroe Falls Band

SMF Band's Official Facebook Page! Please like the page to get up to date information on events/fundraisers/programs and volunteer requests. https://www.facebook.com/stowband



Stow-MF Buildog Band Parents

This is a closed group on facebook for band parents. To join this group you will be asked a few questions. This page was created to <u>share pictures</u>, have a little fun and get information. <u>https://www.facebook.com/groups/1757066771181892/</u>



President Vice President Secretary Treasurer Asst. Treasurer Senior Rep Junior Rep Sophomore Rep Freshman Rep Kimpton Rep Joel Biggs Glenn Pace Kathy Ritchie Brian McCombs Melissa Bowers Sandy Flower Lee Thomas Tammy Lott Arlene Leyba-Silva Michelle Brugmann

Committee Chairs: Please submit your information for the Nov/Dec Band Newsletter to Michelle Brugmann at **mbrugmann23@gmail.com** by **December 17th.** Thank you!

Get involved with the Band Boosters! Help us support the band and the directors!

Meetings are on the <u>first Monday</u> of the month during the school year at 7:30 pm in the High School Band Room. <u>http://smfband.org/boosters/</u>

2018-2019 Band Officers

President

Vice President

Senior Representative

Junior Representative

Sophomore Representative

Freshman Representative

Julia Moxley

Brian Walsh

Wyatt Martin

Madison Vestfals

Allison Rudman

Ellie Ryan